

Studies In Romans

(Romans 9:22-33)

1. What did Paul imply in posing his question as to why God was long-suffering with those who were fit to destruction?

2. Did the riches of the mercy of God extend only to the Jews?

3. What prophet is Paul referring to in Romans 9:25-26 (Hint: Osee = Hosea)?

4. Was all of Israel saved?

5. Was it God's intention to drag out or not finish the work He started in saving the lost?

6. What would have been the end of the Jews had God not left them a seed?

7. Whether Jews or Gentiles, how did righteousness come about?