

## They Have Gone In The Way Of Cain

### I. Introduction:

- A. We want to walk in the way of the righteous, not sinners (**Psalms 1:1-6**).
  - 1. We are to avoid such sinful ways (**Proverbs 4:10-18**).
  - 2. Where is life found (**Proverbs 12:26-28**)?
- B. How many times have we thought about the way that leadeth to destruction (**Matthew 7:13-14**)?
  - 1. He is in the way of life that keepeth instruction (**Proverbs 10:17**).
  - 2. God has shown that He sets before man choices and consequences for those choices (**Deuteronomy 30:15-20**, **Jeremiah 21:1-10**, and **John 5:24-30**).

### II. Body: **Jude 1:1-16** \*Emphasis Of This Lesson is Verse 11.

- A. The account of Cain and Abel (**Genesis 4:1-16**).
  - 1. Commentary # 1 (**Hebrews 11:4**).
  - 2. Commentary # 2 (**I John 3:10-15**).
- B. Coming to God when one's works are evil (**Proverbs 15:8** and **Proverbs 21:27**).
  - 1. God doesn't even want to hear from those whom are sinful (**Proverbs 28:9**, **Micah 3:1-4**, **John 9:31**, and **I Peter 3:10-12**).
  - 2. When Judah walked so far away from God, He didn't even want Jeremiah to pray for them (**Jeremiah 7:1-20**).
  - 3. There has to be a repentance to open the door to God once one departs from Him (**II Chronicles 7:14** and **James 4:1-10**).
- C. Hating brethren (**I John 2:9-11**).
  - 1. First, our brethren are those doing the will of the Father (**Mark 3:31-35**).
  - 2. It is essential to love the brethren (**I John 4:12** and **I John 4:20-5:3**).
  - 3. Think about how even our assembling together is about relations one with another (**I Corinthians 14:12**, **I Thessalonians 5:11**, and **Hebrews 10:22-25**).
- D. When evil moves one against the just (**Proverbs 17:13-15**).
  - 1. Think about this: **Psalms 109:1-21**; cf. **Romans 12:17-21**
  - 2. The fact is, we don't want to be among the Cain's of this world (**Psalms 37:12-15**; **37:30-38**).

III. Conclusion: *"The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity"* (**Proverbs 10:29**).