

Having A Basic Understanding of Some Old Testament Truths

Part 86 - Eliphaz Answers Job Through Job's Challenge For Continued Discussions (Job 22-24)

1. While the point of verse two does not apply to Job as Eliphaz thinks. Does man's righteousness profit God (hint: Luke 17:7-10)?
2. According to Eliphaz, righteousness is not pleasing to God (Job 22:3). Is this true?
3. According to Eliphaz, what had Job done to cause snares and darkness to be around him?
4. Did Eliphaz credit Job with understanding that God is omniscient?
5. What did Eliphaz tell Job to learn from the old way?
6. Did Eliphaz believe that Job has separated himself from God through sin?
7. What did Eliphaz say would happen if Job repented?
8. Did the words spoken by Eliphaz cause Job to stop complaining?
9. Did Job feel like God was listening to him and could be found by him?
10. Does Job concede to the charges of his friends that he has transgressed God's will?
11. Does Job think that God can change His mind (remember, Job thinks he's being punished by God)?
12. Why is Job afraid of God?
13. Job 24:1 is translated the following ways:
"Why, seeing times are not hidden from the Almighty, do they that know him not see his days" (KJV)?
"Since times are not hidden from the Almighty, Why do those who know Him see not His days" (NKJV)?
"Why are times not laid up by the Almighty? And why do not they that know him see his days" (ASV 1901)?
To the question: What is Job asking here?

14. What does it mean if someone was taking landmarks?
15. Job lists some things the wicked are doing. Among those things, are the weak becoming prey?
16. What does Job charge when he discussed those who groaned and cried out?
17. Do those who are evil enjoy the light (literally or figuratively)?
18. What was the murderer doing during the day and then at night?
19. Were the adulterers acting in the open for all to see?
20. What did the morning represent to those committing crimes under the cover of darkness?
21. According to Job, are these wicked individuals able to last for a long time?
22. Verse 21-22 can be puzzling, for we are unsure if there is a change in “He”. The context seems to show that God is now the “He”, so let’s do some examination before our question here. Notice the translations:
“He evil entreateth the barren that beareth not: and doeth not good to the widow. He draweth also the mighty with his power: he riseth up, and no man is sure of life” (KJV).
“For he preys on the barren who do not bear, And does no good for the widow. But God draws the mighty away with His power; He rises up, but no man is sure of life” (NKJV).
“He devoureth the barren that beareth not, And doeth not good to the widow. Yet God preserveth the mighty by his power: He riseth up that hath no assurance of life” (ASV 1901).
To our question: According to Job, (with God seeming to be the one addressed in these verses) does God favor the barren, widow, or the mighty?
23. According to Job, though God blesses the mighty, does God overlook their ways?
24. According to Job, how long will the mighty be exalted?
25. Is Job ready to end the arguing with his friends?