## **Having A Basic Understanding of Some Old Testament Truths**

Part 470- The Day Cometh Through Lest I Come And Smite (Malachi 4:1-6)

- 1. What did Malachi prophesy concerning those that do wickedly?
  - "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch" (Malachi 4:1).
  - First, the context reveals that this day that was coming would be AFTER John the Baptizer came (Malachi 4:5). \*More on verse 5 and that it is John reference there when we get to that. That day, according to verse 5, is great and dreadful [to fear; morally to revere; causatively to frighten: affright... (Strong's # 3372)].
  - Keep in mind, prophecies of old were fulfilled before the Law passed entirely (Matthew 5:17-18). So, we cannot try to tie this to AD 70 (Matthew 23:37-24:34) or the end of the world (Matthew 24:35-25:46).
  - Before Jesus ascended into Heaven, He said He brought judgment into this world (Luke 14:14-24, John 9:39, and John 12:31; cf. Luke 2:34-35).
     Consider John 3:19-21 in this study.
  - Being left with no root or branch as it relates to Jesus has various implications (Matthew 15:1-14, Luke 3:8-9, and John 15:6).
  - Being left with no root or branch (**Psalms 52:1-5**).
- 2. In that day of judgment against the wicked, what should the righteous have expected?
  - "(2) But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
  - (3) And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts" (Malachi 4:2-3).
  - Those that fear (Luke 1:50, Acts 10:34-35, and Acts 13:26).
  - The Sun arising (John 8:12).
  - Healing THEN physically (Luke 7:18-22; cf. John 5:36) and spiritually (I Peter 2:21-24).
  - Growing up (John 15:1-5 and Ephesians 4:15).
  - Ye tread down the wicked can have various meanings (Matthew 10:8, Mark 16:17, Romans 16:20, and Ephesians 6:10-17).
- 3. What did Malachi instruct them to remember?

The Law of Moses: "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments" (Malachi 4:4).

- Deuteronomy 4:5-6, Numbers 15:37-41, Joshua 1:13, Psalms 103:18, Psalms 147:19-20, Psalms 119:55, Psalms 119:109, Hosea 4:1-6, Luke 24:44, John 5:39, and Acts 17:10-11
- This is even true to this day even for us who were never under that law (Romans 15:4, I Corinthians 10:1-13, and II Timothy 3:14-17).
- 4. Who was coming before the great and dreadful day of the Lord?

  Elijah, which referred to John the Baptist (see notes): "Behold, I will send you

  Elijah the prophet before the coming of the great and dreadful day of the LORD"

  (Malachi 4:5).
  - This definitely refers to John (Matthew 11:1-15, Mark 9:1-13, and Luke 1:13; 1:17).
  - The great and dreadful day (see notes on vs. 1).
- 5. What was "Elijah" going to do?

Turn hearts: "And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse" (Malachi 4:6).

- He [John] shall turn hearts (Luke 1:16-17; cf. Isaiah 40:3-5 and Matthew 3:1-6).
- However, not all believed and obeyed (Matthew 21:23-32 and Luke 7:29-30).
- John "fulfilled his course" (Acts 13:24-25).
- In connection to remembering the Law of Moses <u>and</u> listening to John... The phrasing of turning the hearts of the fathers to the children and vice versa. In connection to Elias [Elijah], for these children of the forefathers to have the hearts of their forefathers (I Kings 18:36-40). David prayed for that long ago (I Chronicles 29:17-19).
- Think about why they and we look back to the faithful of long ago (Hebrews 11:1-40).
- Their hearts had been turned away (Isaiah 29:13 and Hosea 4:11).
- Repentance requires the right heart (II Chronicles 34:22-28, Isaiah 57:15, Jeremiah 29:10-14, and Joel 2:12-13).