## **Misunderstanding The Power Of The Gospel**

## I. Introduction:

- A. One will immediately turn to **Romans 1:16**. One might yell that the Gospel is *"the power of God unto salvation."* The Gospel is *"the power of God unto salvation to every one that believeth..."* 
  - 1. "That believeth" is from the Greek word "πιστεύω". Belief is a choice. Belief is not inevitable. Belief it is not a forced action (Matthew 21:23-32, Matthew 24:23, Matthew 24:26, Mark 1:15, Mark 16:9-13, Jude 1:5, etc.).
  - 2. Belief, "πιστεύω" that pleases God is a continual faith (**Luke 8:13** and **John 8:30-32**).
- B. The word of God has to be believed in order to be effective in the salvation of the soul (**Hebrews 4:1-2**).
  - 1. It is ignorant to assume that someone with Scriptures in hand and an honest heart has all they need (**Acts 8:26-39**).
  - 2. Even with the greatest teacher of all time, the Gospel is limited in effect based upon the hearer (**John 8:42-45**). That is true even with supernatural evidences in play (**John 12:36-43**; cf. **John 14:11**).
- II. Body: Whether Or Not Obedience Occurs Comes Down To The Hearer (**Acts 8:12** and **I Corinthians 1:21**).
  - A. Upon the ear of one who desires to obey God, the word of God is very effective (Psalms 119:9-16, Proverbs 15:31-32, and I Thessalonians 2:13).
    - 1. They key is one having an obedient ear (**Proverbs 25:12**).
    - 2. However, to deny the word of God can be of no effect is outright false (Matthew 15:1-9; cf. Mark 7:13).
  - B. Let's address the misunderstanding of Isaiah 55:11
    - 1. To understand this as though everyone who hears will obey is exceptionally ignorant, even in the book of Isaiah (Isaiah 1:10-20).
    - 2. Through the will of Christ the Gospel was preached to the whole earth (Luke 24:47 and Colossians 1:5-6; 1:23). So, if the Gospel saves all that hears, what would that mean? Yet, that did not happen (Acts 17:1-5, Acts 28:23-24, and Romans 10:16).
    - 3. God wants all to be saved (Isaiah 45:22, I Timothy 2:3-4, II Peter 3:9, and I John 4:14).
    - 4. To assume the word of God forces salvation upon those that hear it, because it is God's will, is false (**Revelation 22:17**).
    - 5. Even with those that truly have believed, they can chose to deviate even when it <u>should</u> be unlikely (**Acts 15:5** and **Romans 10:1-4**).

- C. There are those that dismiss the effectiveness of false teachers because they have an ignorant confidence in the power of the Gospel. They say: "Is the Bible so weak that it can be damaged by a debate? Can people not read?" They say: "I am not afraid of false teachers. The Bible always defeats false teachings."
  - 1. Yet, the word of God says that false teachers are effective against the truth (Matthew 23:13, Luke 11:52, Romans 16:17-18, Galatians 1:6-7, Galatians 4:8-11, Titus 1:10-14, and II Peter 2:18-22).
  - 2. Even when the teacher is VERY CAPABLE, aided by the Spirit of God, people can revolt against the truth and turn people from the truth (**Acts 13:42-51**).
- III. Conclusion: Whether it is you or someone else, the word of God will only do to you what YOU allow it to do (**Jeremiah 9:12-20**, **Mark 4:20**, and **James 1:21-25**).