## II Peter 1:12-18

## I. Introduction:

A. There is a reason things need to be brought to remembrance (**Hebrews 12:5**, **Hebrews 13:1-2**, and **Hebrews 13:16**).

1. There are those who are "forgetful hearers" (James 1:21-25).

2. Sometimes needing to remember is about recollection of something in light of something else (**Matthew 16:1-12**).

B. There is also the need for occasional reassurance (Acts 18:23).

1. There are those that would like to trouble us as we see in the first century (**Acts 15:24** and **Galatians 5:12**).

2. So the work of edification, of building up, is the important counter to that (**I Timothy 1:3-7**).

## II. Body: II Peter 1:12-18

A. Putting in remembrance (**II Peter 3:1-2**).

1. A major part of teaching is reminding (**Romans 15:14-15**, **I Corinthians 4:17**, **Philippians 3:1**, **I Timothy 4:1-9**, **II Timothy 1:6**, **II Timothy 2:14**, **Jude 1:5**, and **Jude 1:17-19**).

2. Bringing to remembrance is just that. It is not "new" information. Teaching what is already known for growth purposes (**I Thessalonians 4:1-2**).

3. The Lord had showed Peter his decease. This could be recent or a recollection of something Jesus showed him in the past (cf. **John 21:15-19**).

B. Having not followed cunningly devised fables (**Colossians 1:5** and **I John 5:20**; cf. **John 14:6**).

1. There are those fables that turn from the truth of which saints are to be opposed (**II Timothy 4:1-5** and **Titus 1:10-14**).

2. The eyewitnesses (John 1:14, Acts 1:1-8, Acts 2:32, Acts 4:33, Acts 5:29-32, Acts 10:39-41, I Corinthians 15:1-11, and I John 1:1-3).

3. The pattern of eyewitnesses as evidence (**Deuteronomy 17:6**, **Deuteronomy 19:15-16**, **Matthew 18:15-20**, **I Timothy 5:19**, etc.). \*MUST BE CREDIBLE (**Exodus 23:1**).

4. Creditability in that the words of credible prophets aligned with the accounts of those witnesses too (Luke 24:44 and Acts 26:22; cf. II Peter 1:19-21).

C. From the holy mount (Matthew 17:1-9, Mark 9:2-9, and Luke 9:28-36).

1. The greatest witness of all (John 5:31-39).

2. The Father testified of His Son (I John 5:9).

## III. Conclusion: Our next lesson: II Peter 1:19-21